A Half-Dozen Things That We Are: Collective Identity in Intersectional LGBT/Queer Social Movement Organizations Part II

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For decades, Black and multiracial feminist theories of intersectionality, which establish major systems of power and privilege with relation to race, class gender and sexuality as interlocking and mutually reinforcing, have promised to end reductive debates about which is "the ultimate" oppression and provide the basis for coalitional, multi-issue activism on the Left. Yet intersectional approaches are still not the norm in LGBT/Queer organizing. which, if anything, has narrowed over time. This research examines the work intersectionally-directed social LGBT/Oueer organizations, Queers for Economic Justice in New York City and Southerners on New Ground in the U.S. South. Through the lens of collective identity theories that emerge from social movement theory, this study seeks to understand how the organizations in question cohere, address challenges posed by diversity and inequality and communicate their collective identities in a variety of settings. This research brings to Queer and multiracial feminist theories a deeper interaction with "on-the-ground" activisms, to social movement theory a more nuanced conception of collective identity and to activists new ways of interpreting their struggles and successes. [Article copies available for a fee from The Transformative Studies Institute. E-mail address:

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